

## Lindsay Named FMB Head



REV. AND MRS. ROBERT A. HOLIFIELD, at headquarters of the Southern Baptist Foreign Mission Board in Richmond, Va., look for news of Italy, the country to which they have just been appointed missionaries.

### ROBERT A. HOLIFIELDS ARE APPOINTED MISSIONARIES

A 1961 visit to Southern Baptist mission station in Europe and the Near East was one of the experiences leading Rev. Robert A. Holifield and his wife to missionary service in Italy, they told the Southern Baptist Foreign Mission Board as they were appointed missionaries October 9.

Mr. Holifield, pastor of Indian Springs Baptist Church, Laurel, since October, 1957, made the mission tour of Europe and the Near East last year when he took part in a preaching mission to Scotland. Upon his return, he and Mrs. Holifield resumed their discussion of mission service which she had instigated after a mission study book led to her first serious awareness that she was not totally committed to God's will regarding missions. The Holifields' discussion and prayer and the message of a missionary to Nigeria led to their decision, last fall, to seek missionary appointment. Mr. and Mrs. Holifield were born and reared in southern Mississippi, he near Soso and

she, the former Flora Cole, on a farm in Lamar County. Both credit their parents with their early religious training, and Mrs. Holifield said: "Papa was a deeply religious man who reared his children with a firm."

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Richmond, Va.—The Southern Baptist Foreign Mission Board, in annual full meeting here elected Dr. Homer G. Lindsay of Jacksonville, Fla., president, to succeed Dr. L. Howard Jenkins, of Richmond, who has held the post for 30 years. Dr. Lindsay is pastor of First Baptist Church, Jacksonville.

Other officers elected by the board are Dr. Meredith Roberson, Richmond, first vice-president; Dr. George Wilson, Phoenix, Ariz., second vice-president; Dr. W. Rush Loving, Richmond, recording secretary; and Miss Inez Tuggle, Richmond, assistant recording secretary.

The board named Mr. Jenkins president emeritus and asked him to continue as financial adviser after he rotates off the board in May, 1963. It also appointed a committee to plan for an appropriate recognition at the Board's April, 1963, meeting of Mr. Jenkins' service as board member and president. He has been a member of the board for nearly 48 years.

#### Adopts Budget

In other action this morning the board adopted a budget of \$20,427,907.96 for 1963. Of this amount, \$14,427,907.96 will be used for operating purposes and \$6,000,000 will be used to meet capital needs.

The operating budget for 1963 is \$1,156,978.45 more than the operating budget for 1962. "An estimate of the amount which the board will receive in 1963 for capital expenditures is included in the annual budget for the first time in the board's history," says Dr. Baker J. Cauthen, executive secretary. "This money comes from the capital needs section of the"

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### PRIEST WARNS CATHOLICS TO AVOID GRAHAM

CORDOBA, Argentina (RNS) — A warning to Roman Catholics to "keep away" marked the arrival of U. S. Evangelist Billy Graham for a series of rallies in this city known as "the cradle of Argentine Catholicism."

The warning was in the form of a letter to the Catholic daily, Los Principios, from a local priest, a well-known preacher, who said Dr. Graham had "nothing new to offer Catholics."

Noting that the Second Vatican Council was to open shortly in Rome, the priest said the evangelist was "not contributing anything by his crusade toward Christian unity."

Dr. Graham arrived in Cordoba from Asuncion, Paraguay, where he paid a visit to President Alfredo Stroessner. His rallies here clashed with local Catholic celebrations in honor of Our Lady of the Rosary.

### Baptists In Louisiana Mark 150th Year

ALEXANDRIA, Louisiana — The 410,000 members of the Louisiana Baptist Convention marked the 150th anniversary of the founding of their first church on Friday, Oct. 12, by pausing at high noon for prayer and rededication.

The dramatic appeal for prayer came from Luther B. Hall, President of the Convention.

Most of the 1,300 churches have planned to ring their bells at noon. This will be followed by a brief prayer service at the churches.

At Baptist headquarters here the occasion will be marked with an open house and art exhibit.

To further point up the occasion, television stations in every city have given time to local pastors so that they can explain what the celebration is all about.

In other developments, the mayors of all major cities in the state have proclaimed Friday, October 12, as Louisiana Baptist Day.

The sesquicentennial celebration will be climaxed with the annual meeting in November of the Louisiana Baptist Convention.

#### Doctrinal Issue NEXT WEEK

Next week's issue of the Baptist Record will be devoted entirely to Baptist history and doctrine. For this reason the Sunday School lesson scheduled for next week is being carried this week on page six.



REV. RALPH B. WINDERS, Secretary of Department of Student Work, (left), greets several leaders at opening session of State Student Convention. From left: C. W. Junker, Associate in Department of Student Work of Sunday School Board, Nashville; Mrs. Sibyl Townsend Warren, of Charlotte, N. C., inspirational speaker; Tim Townsend, Mississippi College, state president; Miss Jewel Hannah, student director at Carey College, Hattiesburg, and Mr. Winders. (Additional pictures on page 5)

## Students In High Hours

The 39th annual Mississippi Baptist Student Convention began on a high note Friday night and came to a close Sunday morning on an equally high spiritual emphasis as 53 students made life commitments.

These 53 made their decisions when the opportunity was given following the closing address on "Musts of Discipleship," by Dr. Nathan J. Porter, Assistant Personnel Secretary of the Southern Baptist Home Mission Board, Atlanta.

Attendance soared above the 900 mark with 25 schools and colleges in the state in attendance. Announcement was made that next year's meeting would be held in Hattiesburg with the date and other plans to be announced later.

MC Had 180 The largest delegation present was from Mississippi College, totaling 180. Other larger delegations included Blue Mountain College 90, Clarke College 60, Carey College 60, Jones Junior College 56, Mississippi State University 54 and University of Southern Mississippi 50.

Tim Townsend, student of Mississippi College from Charlotte, N. C., president of the

State Student Convention, presided over most sessions. He had the unusual experience of introducing the featured inspirational speaker Monday evening, who was his mother, Mrs. Sibyl Townsend Warren of Charlotte, N. C.

Speaking on the Convention theme, "God's Redemptive Love," Mrs. Warren told the convention that "this love is

the solution, the only solution, to every problem that mankind grapples with today."

Continuing, she said: "Hearing, reading, singing about much love is not enough — a person must experience it within his heart and life."

Reveals Peace of Heart "This experience will reveal the peace of heart, the sense"

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## 700 EXPECTED FOR ASSOCIATION MEET

Over 700 Mississippi Baptist Association officers and leaders are scheduled to be present for the Annual Association Officers' Leadership Meeting to be held at Calvary Church in Jackson Oct. 30.

Rev. L. Gordon Sansing, Associate Executive Secretary, who will serve as general chairman, said the annual meeting would be sponsored by the Mississippi Baptist Convention Board.

Mrs. R. L. Mathis, of Waco,

Texas, president of Woman's Missionary Union, Auxiliary to the Southern Baptist Convention, will speak at noon. Speaking at 5:30 p.m. will be Dr. Chester L. Quarles, Executive Secretary.

To Begin At 9:30 The meeting will begin at 9:30 a.m. with adjournment set for 7 p.m. Those attending will come from all 77 Baptist associational superintendents of missions, chairmen of missions, stewardship and evangelism committees, moderators, clerks and all associational Training Union, Sunday School, church music, Brotherhood and W. M. U. officers.

The purposes of the meeting is to provide associational leadership training through conferences, informational and inspirational addresses.

Both noon and evening meals will be served at the church for those in attendance.

This combined meeting of all associational officers takes the place of several departments previously held.

### Vatican Council Opens In Rome

VATICAN CITY (RNS) — Sunshine broke through cloudy skies to greet the opening here of the Second Vatican Council which Pope John XXIII has described as "the greatest of the Councils" held by the Roman Catholic Church in its 2,000-year history.

This was hailed as a happy augury by crowds estimated at 150,000—many of them pilgrims from far-off lands—who were on hand to greet the 2,600 Fathers of the Council—the cardinals, patriarchs, archbishops, bishops, abbots and superiors of religious orders gathered from all parts of the world for historic discussions which are expected not only to have a profound and far-reaching effect on the inner life of the Catholic Church, but to advance the cause of Christian unity.

That the unity of Christendom will be one of the paramount concerns of the Council was reflected in the fact that more than 30 Anglican and Protestant delegate-observers or official guests occupied seats at the opening ceremonies in St. Peter's Basilica. They were the first non-Catholics.

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## SPEAKER LAMBASTS ROME CONCORDATS

DENVER (BP) —The world's press is greeting the Roman Catholic Ecumenical Council under way at the Vatican with a "warm, friendly attitude."

But this warm friendliness is missing in Vatican Concordats with other nations, as far as Protestants are concerned, a speaker told Colorado Baptists here.

Glenn L. Archer of Washington added: "Nowhere do we find in the press, on the radio or on television or any media of world communication one word of the tyrannical provision to be found in the 1953 Concordat (of the Vatican) with Spain."

Archer, Executive Director of Protestants and Other Americans United (POAU), addressed the 1962 session of the Colorado Baptist General Convention. The organization Archer leads works to safeguard the separation of church and state.

Describing the Vatican Concordats further, Archer said "each has imposed heavy and cruel penalties, even fences and jails upon Protestant

Christians."

The Colorado Convention marked a transition of leadership at this session. A program during the session honored Willis J. Ray, who is retiring as Convention Executive Secretary.

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## High Court To Hear Prayer Case Appeal

WASHINGTON, D. C. (RNS) —The U. S. Supreme Court announced here that it will hear appeals of two cases involving prayer and Bible reading in public schools.

It announced that it will hear arguments involving Pennsylvania and Maryland in which diametrically opposite decisions on constitutionality were reached by lower courts.

In Pennsylvania, a three-judge federal district court ruled early this year that the

reading of passages from the Bible in public schools was unconstitutional.

In Maryland, the state's Supreme Court upheld the recitation of the Lord's Prayer and reading from the Bible as a constitutional practice in Baltimore's public schools.

Hearings Closely Followed Observers saw in the Court's announcement an opportunity for a clear and solid pronouncement on the constitutionality of prayer in public school systems. The so-called Regents' Prayer case involving New York State's public schools—according to most constitutional law experts and at least two of the Justices themselves—presumably settled only one point: that no state may compose a prayer and recommend that it be recited by students.

The hearings on the Pennsylvania and Maryland cases will be followed closely by almost all states in the union. Only in New York have public school executives interpreted

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## Population Shifts Affect Baptist Work

By Orrin D. Morris, Associate, Cooperative Missions Dept.

In recent months, much has been said about "the Population Explosion." Rev. L. G. Irwin, head of the Department of Survey and Special Studies of the Home Mission Board, recently pointed out what the population explosion means to the Christian work around the world.

8 Out of 100 Christians He said that at the present time 8 out of every 100 persons in the world are Christians but that by 1980 only 4 out of every 100 will be Christians, if the rate of increase of the population and evangelization remain the same. He

further pointed out that there are 186 million persons in the United States. Our rate of increase is 615 persons per minute.

One Billion Population Expected If this rate continues, by 2000 A. D. the population will be 500 million in the United States. By 2050, less than 90 years, our population is expected to be one billion. Large metropolitan areas are rapidly developing.

Mr. Irwin pointed out that by the end of 1962 there will be one million more unchurched people in the United States than there were at the beginning of the year.

Pressure Felt in State Mississippi is beginning to feel

the pressure of this population explosion. From 1950 to 1960 the white population in Mississippi increased by 70,000. The population within our state is moving to the city. Our urban white population has increased 41% in the last decade while the rural population has decreased 9%.

In preparation for the Hattiesburg-Forrest County religious survey, we noted that 15,000 of the 38,000 white population had moved into their present dwellings in the past year. This is not just a metropolitan trend. In most rural and semi-rural areas the same proportions exist. For example, in Wayne County with just 10,000

persons, 3,000 have moved into their present dwellings in the past year.

Though Mississippi's white population has increased only 5.9% during the last decade, the total Baptist membership has increased 21.3%. Seventy of our 77 associations have shown a significant gain above the trends of the population; only four have merely matched the population trend; two have not been able to expand as fast as their population has grown and only one has shown a greater loss of members than the population.

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# SUGGESTED ORDER OF BUSINESS 127th Session Mississippi Baptist Convention

FIRST BAPTIST CHURCH  
Jackson, Mississippi  
November 13-15, 1962

## TUESDAY MORNING November 13

9:15 Organ Prelude ..... Hazel Chisholm  
9:30 Song and Praise ..... Jerry Bethell  
9:35 Scripture Reading ..... Edwin R. Quattlebaum  
(John 15:1-14)

Prayer ..... Malcolm Jones

Call to Order  
Recognition of Messengers  
Report of Committee on Order of Business

9:50 Welcome and Announcements

9:55 Introduction of New Workers ..... Chester L. Quarles

Pastors  
Music and Educational Directors  
Superintendents of Associational Missions  
Directors of Student Work  
State Workers

10:10 President's Address ..... W. Douglas Hudgins

10:50 Report of Committee on Committees ..... Roy Collum

10:55 Resolutions Presented and Referred

11:05 Presentation of Budget ..... D. C. Applegate

11:15 Special Music ..... Clarke Memorial College Choir

11:20 Worship Hour:

Scripture Reading and Prayer  
Convention Sermon ..... Eddie F. Hicks

Closing Prayer ..... Joseph Ratcliff

12:00 Adjourn

## TUESDAY AFTERNOON

1:50 Organ Prelude ..... Hazel Chisholm

2:00 Song and Praise ..... Jack Duvall

2:05 Scripture Reading ..... Benton Preston  
(Matthew 28:1-20)

Prayer ..... Hugh Martin

2:10 Stewardship Forever ..... Harry Lee Spencer

2:20 Conserving Our Heritage ..... R. H. Posey

2:30 Special Music ..... Nurses' Glee Club of Baptist Memorial

Hospital, Memphis

2:35 Advancing Baptist Work Through the

Printed Page ..... Dr. Joe Odle

3:00 The Sunday School Board and

World Missions ..... Leonard Wedel

3:15 Election of Officers

Miscellaneous Business

3:35 Message ..... Dr. Wallace Bassett

Closing Prayer ..... Allen Webb

4:10 Adjourn

## TUESDAY EVENING

7:00 Organ Prelude ..... Hazel Chisholm

7:10 Song and Praise ..... Kenneth Forbus

7:15 Scripture Reading ..... James L. Clark  
(John 1:35-51)

Prayer ..... Richard Pass

7:20 What Manner of Child Shall This Be ..... Paul Nunnery

7:50 Mississippi Ministry to the

Lost and Saved ..... Chester L. Quarles

Closing Prayer ..... O. Oglesby

9:00 Adjourn

## WEDNESDAY MORNING

8:50 Organ Prelude ..... Hazel Chisholm

9:00 Song and Praise ..... Irvin Pearre

9:05 Scripture Reading ..... H. L. Kinman  
(Psalms 1)

Prayer ..... Al Finch

9:10 Reading of Minutes ..... Paul Adams

9:15 Progress Report of Long Range Study

Committee ..... W. L. Meadows

9:30 Miscellaneous Business

Partial Report of Committee on Resolutions

9:40 Convention Board Report ..... Carey Cox

Adoption of Budget

10:10 Report of Colleges

Mississippi College ..... R. A. McLemore

William Carey College ..... Ralph Noonkester

Blue Mountain College ..... Winfred C. Tyler

Clarke Memorial College ..... Lowry Compere

10:50 Special Music ..... Claude Rhea

10:55 Baptists and Higher Education ..... John E. Barnes

11:05 Improving Leadership in Religious

Education ..... Alton Yarbrough

11:15 Southern Baptists and Christian

Education ..... Dr. Rabun Brantley

Closing Prayer ..... R. H. Crawley

11:50 Adjourn

12:15 Seminary Luncheons

New Orleans

Southeastern

Southern

Southwestern

## WEDNESDAY AFTERNOON

2:00 Organ Prelude ..... Hazel Chisholm

2:10 Song and Praise ..... Vernon Polk

2:15 Scripture Reading ..... Roy Self  
(I Corinthians 13)

Prayer ..... Joe Hinton

2:20 Together We Give ..... James C. Austin

2:35 In-Service Theological Training

..... Clyde C. Bryan

2:50 Rewarding Adventure

Recognition of Seminary Representatives

3:00 Christian Education —

A Renaissance Possible ..... Leo Eddleman

3:45 Special Music ..... Claude Rhea

3:50 Christian Family Life ..... Lofton Hudson

Closing Prayer ..... Marvin Bibb

4:20 Adjourn

## WEDNESDAY EVENING

7:00 Organ Prelude ..... Hazel Chisholm

7:05 Song and Praise ..... Kendell Smith

7:10 Scripture Reading ..... Judsen E. Glenn  
(Acts 1:1-14)

Prayer ..... Glenn Morgan

7:15 W. M. U. — Our Heritage ..... Edwina Robinson

7:35 Special Music ..... Mississippi College Chorale Choir

7:40 Montana Adopted ..... A. Wilson Parker

8:10 Special Music ..... Claude Rhea

8:15 Foreign Missions ..... Baker James Cauthen

Closing Prayer ..... James L. Lawrence

8:45 Adjourn

## THURSDAY MORNING

9:15 Organ Prelude ..... Hazel Chisholm

9:30 Song and Praise ..... J. T. Taylor

9:35 Scripture Reading ..... Charles Phillips  
(I John 3:1-18)

Prayer ..... Jessie McMillan

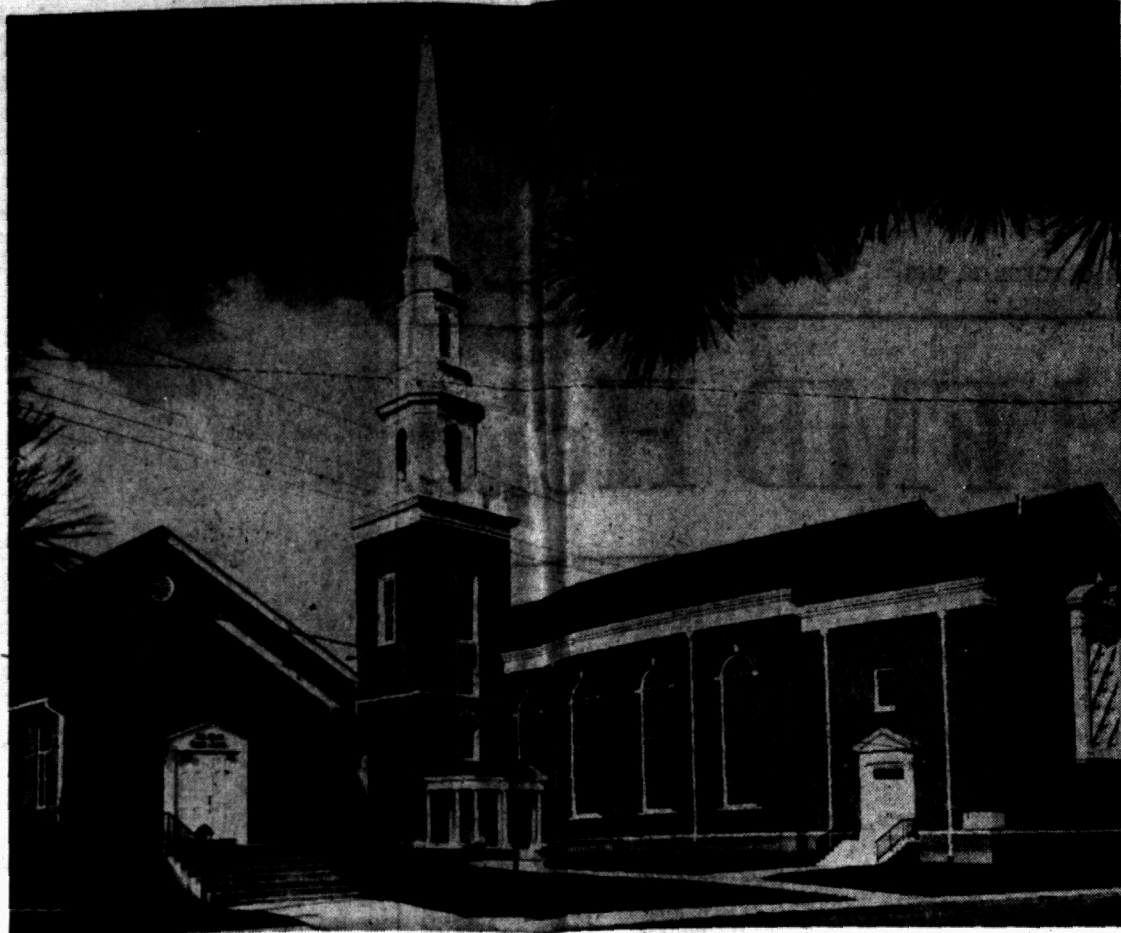
9:40 Reading of Minutes

9:45 Leadership for Tomorrow ..... Russell M. McIntire

9:55 The Years Ahead ..... W. R. Roberts

10:10 Special Music ..... Claude Rhea

10:15 Associational Missions ..... Foy Rogers



PICTURED above is the beautiful new sanctuary at Alta Woods Church, Jackson, to be dedicated Sunday, October 21. Dr. Joe Cothen is pastor.

## Alta Woods To Dedicate Sanctuary

Alta Woods Church, Jackson, will dedicate their new sanctuary on Sunday afternoon, October 21, at 2:30 p.m. Dr. W. Douglas Hudgins, pastor of First Church, Jackson, will be the guest speaker. Dr. Joe Cothen is the pastor.

The 1600-member congregation of the Alta Woods Church,

## Population Shifts ..

(Continued from page 1)

### Greatest Gain

The greatest gains in white population by associations were noted as follows: Jackson, 81.5%; Washington, 50.5%; Lowndes, 48.8%; Hinds, 43.3%; Rankin, 41.4%; Gulf Coast, 37.2%; New Choctaw, (Indian), 24.6%; Clay, 20.3%; Adams, 18.1%; Lebanon, 16.7%.

Those associations showing the greatest gains in Baptist membership were: Lamar, 127.2%; Gulf Coast, 105.9%; Jackson, 83.3%; Itawamba, 59.2%; Adams-Union, 55.0%; Hinds, 52.2%; Warren, 48.9%; Riverside, 43.3%; DeSoto, 46.9%; Madison, 46.6%.

In contrast, those associations which experienced the greatest loss of white population were: Carroll, 29.7%; Kemper, 23.7%; Choctaw, 23.1%; Tallahatchie, 22.5%; Attala, 21.7%; Neshoba, 21.1%; Lawrence, 19.4%; Yalobusha, 18.4%; Covington, 17.7%; Sunflower, 17.6%.

Even though two-thirds of the associations experienced somewhat of a decrease in white population, the loss of Baptist membership was no greater than follows:

Lawrence, 8.2%; Zion, 5.8%; Carroll, 5.8%; Greene, 5.0%; Benton, 3.9%; Smith, 3.7%; Choctaw, 2.8%; Newton, 1.9%; Franklin, 1.6%; Mississippi, 0.9%.

### Study Extensive

An extensive study has been made of the effect these factors have had on the life of the churches. Where the population is declining, there has been a large decrease in the number of baptisms. In contrast is the fact from our recent religious surveys that 25% of the population nine years of age and above are non-Christian.

Whereas, in our urban areas only 7-10% of this same age group is non-Christian.

Urbanization is Mississippi

has created another problem.

Of the population surveyed

nine years of age and above,

has just completed an extensive building and debt consolidation program. They have built a 1300 seat, colonial style sanctuary which is one of the finest in the state. The contracts and architectural fees amounted to \$346,039.91 and the furnishings and pipe organ came to an additional \$63,493.50. This brought the cost of the total addition to \$409,533.41.

The planning stages of the building program began three years ago and actual construction started in May of 1961.

Mattingly and Biggers of Jackson was the architect.

The Building Committee was led by Arthur W. Lewis, Chairman, and Ray Churchill, Co-Chairman.

The main building of the Alta Woods Church now has an appraised value of \$740,750.00 and the indebtedness is \$475,000.00. The building was financed by a bond issue through Church Building and Savings Company of Jackson.

Specific items in the estimated capital budget will be appropriated by the Foreign Mission Board as funds become available. Capital funds are spent for land, buildings, equipment, transportation facilities, and other properties.

Of the 1963 operating budget, \$12,951,674.96 will be spent overseas and the remaining \$1,476,233 in the states for administrative and general expenses and for missionary education and promotion. All of the \$6,000,000 of capital funds will be spent overseas.

"The best missionary method is the personal method," Dr. Albert McClellan, program planning secretary for the Executive Committee of the Southern Baptist Convention, told the Board in the closing session of its two-day annual meeting.

"There is no substitute for face-to-face witness, no substitute for the patient teaching of people, no substitute for the little communities of worship called churches, tiny little churches close to the people, shepherded by the missionaries and those they train."

This past summer Dr. McClellan spent a month in Europe visiting Southern Baptist missionaries and the nationals among whom they work. He shared with the board some conclusions drawn from this and seven previous trips to foreign mission fields.

"Foreign mission work, as I observed it," he said, "is not one or two big things, but a thousand little things, little conversations, little questions asked, little seeds planted, little kindnesses, little Sunday school classes, little preaching congregations. It is a tiny gain here and a tiny gain there, often unseen but in the end it is what builds the kingdom of God."

"As important as modern methods are they can never substitute for the basic person-to-person appeal of the New Testament. Our main business has always been missionaries, and I take it that it will always be missionaries."

Dr. L. Howard Jenkins lacked two days serving 30 full years as president of the Foreign Mission Board. On December 8 he will observe his 48th anniversary as a member of the board.

In keeping with the constitution of the Southern Baptist Convention, Mr. Jenkins will rotate off the board in May, and he asked that a new president be elected at the annual full meeting of the board, October 9-10. Dr. Homer G. Lindsay was elected.

10:30 The Voice From the Heavens ..... Brooks Wester

10:45 The Future of our Mississippi Baptist Hospital

and Gilfoy School of Nursing ..... Paul J. Pryor

10:55 Special Music ..... William Carey College Chorale

11:00 Message ..... Carl Bates

Closing Prayer ..... C. C. Cornelious

11:45 Adjourn

12:00 College Luncheons

## THURSDAY AFTERNOON

2:00 Organ Prelude ..... Hazel Chisholm

2:15 Song and Praise ..... Joe Walters

2:20 Scripture Reading ..... W. H. Merritt

Prayer ..... Claude Howe

2:25 Unto the Least of These ..... Bob Simmons

2:35 Sobriety and Law Enforcement ..... Lloyd A. Sparkman

2:45 Special Music ..... Blue Mountain College Choir

2:55 Report of Committees:

1. Resolutions

2. Nomination

3. Time, Place and Preacher

3:20 Miscellaneous Business

3:25 Special Music ..... Claude Rhea

3:30 Message ..... R. G. Lee

Closing Prayer ..... Hugh Rakestraw

4:15 Adjourn

## THURSDAY EVENING

### YOUTH NIGHT PROGRAM

## RURAL CHURCH FAILING COMMUNITY STUDY SHOWS

CHARLOTTE, N. C. (RNS)—In a series of articles on why 50,000 North Carolinians leave the farm annually, the Charlotte Observer asserted that the rural church "is not doing the job it should in helping the community."

The daily stated rural churches "could do much more to slow the trend" of people away from the farms if they "took a bigger role in community activities."

In criticizing the rural church, the Observer pointed out that its views were not its own but those of ministers and others whom it has questioned about the problem.

## Robert A. Holifields

(Continued from page 1)  
though gentle, hand and who led the family in consistent Bible study and prayer. Mother was a quiet, gentle woman, a talented homemaker and mother."

Mr. Holifield had just graduated from high school when he decided to enter the ministry. He said it was only through the help of his home church that he was able to enter Jacksonville (Tex.) College. During his second year in college he began pastoring Redland Baptist Church, Jewett, Tex., and he continued serving there until he had received the associate of arts degree from the Jacksonville school and the bachelor of arts degree from Baylor University, Waco, Tex.

## Pastored in State

Before going to the Laurel church he also pastored Oak Grove Baptist Church, Hattiesburg, and Stewartville Baptist Church, Williamstown, Ky.; taught and served as school librarian in Hub; attended Mississippi Southern College (now the University of Southern Mississippi), Hattiesburg; and received the bachelor of divinity degree from Southern Baptist Theological Seminary, Louisville, Ky.

Mrs. Holifield attended Mississippi State College for Women, Columbus, received the bachelor of science degree in elementary education from the Hattiesburg school, and taught in elementary schools in Sumrall, Hub, and Jones County, Mississippi, and Jefferson County, Kentucky.

Mr. and Mrs. Holifield have four children, Mary Elizabeth, almost seven, John Nathaniel, five, Deborah Jane, three,

and Martha Ruth, three months.

They were among 23 missionaries appointed at the Foreign Mission Board's annual meeting in Richmond, Va., bringing the total of Southern Baptist foreign missionaries to 1,607.

## Speaker Lambasts ..

(Continued from page 1)

retary. Glen E. Graswell is succeeding Ray. The convention maintains offices in Denver, but works with churches in five other states—Nebraska, North and South Dakotas, Wyoming and Montana.

Colorado Baptists reelected Glenn Field of Bismarck, N. D., as president. It adopted a total budget of \$357,731 for 1963 including a Cooperative Program goal of \$180,000. The Southern Baptist Convention share of the latter goal is \$25,200.

It voted to conduct its 1963 convention Oct. 8-10 in Cheyenne, Wyo.

## High Court To ...

(Continued from page 1)  
the Regents' Prayer decision to mean the barring of all prayer from the schools. A recent survey of the states indicated that Bible readings, recitation of the Lord's Prayer, and other nonsectarian religious practices were being followed without reference to the New York decision.

In the Maryland case, the Court will hear an appeal initiated by Mrs. Madeline Murray, an agnostic. She had filed suit in Baltimore to prohibit recitation of the Lord's Prayer and readings from the Bible in classrooms attended by her son, William E. Murray III.

## LAST CALL

For



For 1961-62

This is the last call through  
The Baptist Record for victory  
for the Cooperative  
Program objective of \$2,-  
600,000 for 1961-62!

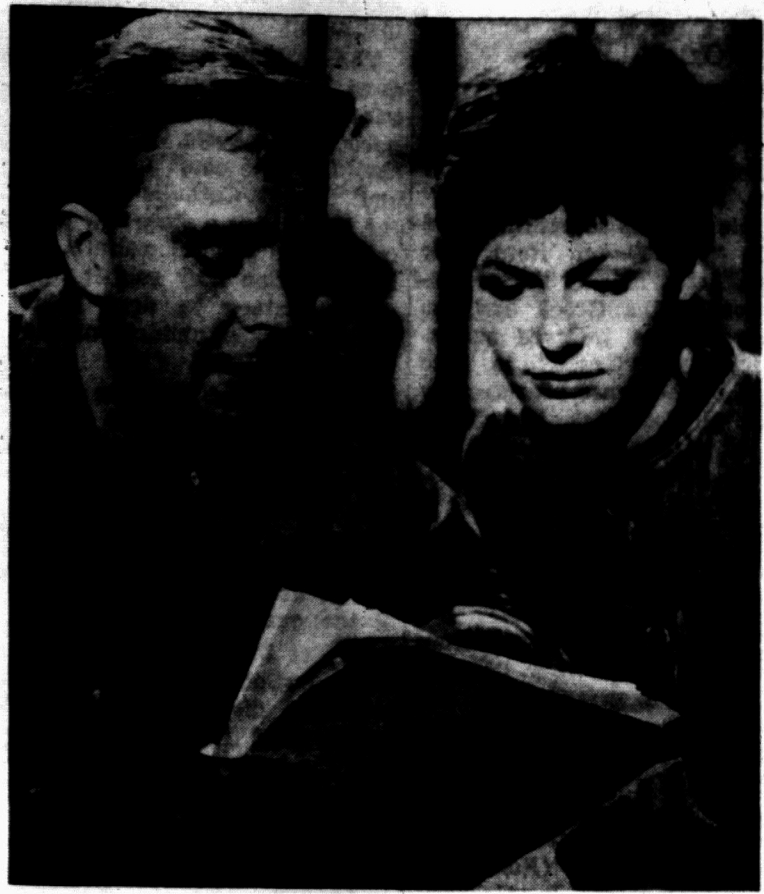
Only 13 More Days  
left in October To  
Reach the Goal!

Through September a total of \$2,  
333,964.29 had been contributed  
leaving \$266,035.71 to be given in Oc-  
tober to achieve victory.

All funds should be sent to Dr. Chester L. Quarles, Executive Secretary - Treasurer, Mississippi Baptist Convention Board, P. O. Box 530, Jackson 5, Miss.



# Film Captures Freedom Spirit



NASHVILLE—Michael Cramer and Miss Gududa Blau play the lead roles in Broadman Films' forthcoming production "The Communist Threat," set for release next March. Both Cramer and Miss Blau are leading German actors.—Photo by Broadman Films.

By Ross Coggins  
Associate Secretary  
Christian Life  
Commission, SBC  
NASHVILLE, Tenn. — "The Communist Threat," a new motion picture which Broadman Films of Nashville will release Mar. 1, 1963, captures the spirit of East Germans in their desire for freedom.

Many in the cast have relatives and friends who live beyond the wall that the commu-

trays so realistically the evils in Communism."

Speaking of the Berlin wall, Cramer told of watching the escapees coming to freedom, lives in the attempt. "One nearly cries to think what Germans are doing to Germans because of communism," Cramer said.

Miss Gududa Blau, who plays the feminine lead, shares Cramer's opinions about Marxism. She deplored what is happening to the younger generation beyond the wall. "The new generation is being completely poisoned. The old generation, having seen better times, has not had its wills broken. The young people have had a wrong will implanted in them."

**Prayed Each Day**  
Dr. E. Stanley Williams, producer of the new broadman film "The Communist Threat," opened each day's filming this summer with prayer.

The cast prayed just prior to their dash for freedom in the film which depicts the flight of a group of Christians for communist East Berlin.

Still the refugees came — OVER UNDER AND THROUGH the Wall. "The Communist Threat" is a realistic dramatization of one such escape to freedom.

Fully aware that failure to reach West Berlin meant death or imprisonment the refugees put their fate in the hands of God. According to many of them the last thing they did before their flight and the first thing afterward was to pray.

Editor's Note: Ross Coggins was on special assignment for Broadman Press on location at the filming of "The Communist Threat" in Germany.



CORNERSTONE—The cornerstone for the new Southern Baptist Convention Building in Nashville was put into place during the meeting of the SBC Executive Committee. Ceremony participants, from left, were Herschel H. Hobbs, Oklahoma City, SBC president; Porter Routh, Nashville, Executive Committee secretary, and John H. Haldeman, Miami, chairman of the Executive Committee. Still under construction, the new building will be entered early next year, perhaps in time for the February meeting of the Executive Committee. The scripture inscribed is 1 Cor. 3:11. (BP) Photo.

## Radio Journey Slowed By Roads

SOMEWHERE IN CENTRAL AMERICA—"Don't be surprised if we are a week late," is the message from two representatives of the foreign language department of the Southern Baptist Radio and Television Commission.

The two, Jerry Pillow and Pedro Lopez, are currently in Central America to obtain interviews and find correspondents for a new radio program called "Control Central." They drove through Mexico into Central America and will fly by plane to Columbia.

At last report their tour had been slowed to a creeping 12 miles per hour by the poor condition of highways, especially in Guatemala. Both American born, neither had been very far "south of the border" before this trip began.

**Conduct Interviews**  
The two are interviewing people from all walks of life and making arrangements for a continuous flow of taped material for the program. Also they are searching for new sounds of Latin American music.

Reporting on the poor traveling conditions, Lopez said, "This may sound like a joke on a couple of Baptist preachers, but it got so discouraging that we stopped and prayed. Soon after the prayer we came upon what we considered a good road—but it was still quite bad."

## ABC Leader To Attend Vatican Council As 'Guest'

JEFFERSON CITY, Mo. (RNS)—Dr. Stanley I. Stuber, executive director of the Missouri Council of Churches and prominent American Baptist leader, has accepted an invitation to attend the Second Vatican Council in an individual capacity but with the same rights and facilities accorded a delegate-observer.

Dr. Stuber, who is the author of two books on Protestant-Catholic relations, was invited to the Council by Augustin Cardinal Bea, head of the Vatican Secretariat for Promoting Christian Unity. It was noted that Dr. Stuber will not be representing any Church body but will have the title "Guest of the Secretariat."

Committee in "presenting" its report to the convention. Recommendation no. 1 at the end of the report was "that the Baptist Convention of Maryland establish a junior college when sufficient funds are available."

## MISSION MAGAZINES OFFER UNIFIED SUBSCRIPTIONS PLAN

Atlanta (BP)—Southern Baptists' two mission magazines have announced a unified subscription offer as part of the denomination's observance of world missions year in the Baptist Jubilee Advance.

A subscriber can secure both "The Commission," journal of the Foreign Mission Board, and "Home Missions," published by the Home Mission Board for two years for \$3. The offer extends only through December, 1963.

"This is an across-the-board offer," announced Floyd H. North of Richmond, Va., editor of "The Commission." "It will be available in schools of

missions, at assemblies, in the churches, and to present subscribers. We are making the offer so more of our people will have mission information in depth during World Missions year."

The offer began October 1 and was announced in both magazines to present subscribers. The publications have adopted the slogan, "Teamed for World Missions" in presenting the offer.

"Our denomination is seeking to enlist all our people, churches, associations, conventions, and institutions in the evangelization of all people of all the world, both at home and abroad," added Walker L. Knight of Atlanta, editor of "Home Missions." "We want the mission magazines to be a part of this effort."

The unified subscriptions are being handled by "The Commission" at Box 6597, Richmond 30, Va.

## 2,247 Decisions In Spartanburg Meet

Spartanburg, S. C. (BP) — Nearly 2,250 decisions for Christ were made in a three-county crusade here directed by C. E. Autrey, head of the Southern Baptist Home Mission Board's Division of Evangelism.

Crowds overflowed the Spartanburg Memorial Auditorium each night for two weeks, with attendance averaging about 3,000 each night.

## Gets Endowment

Oklahoma City—Baptist Memorial Hospital, Oklahoma City, received \$10,000 for endowment from the estate of the late Dr. Samuel E. Frierson, Frierson, member of the First Baptist Church, Oklahoma City, practiced medicine in Oklahoma City for over 40 years. He died earlier this year.

## REVIVAL DATES

Jackson (Midway): October 21-26; Rev. Hardy Denham, pastor, Goodyear Church, Picayune, evangelist; Lester Basford, in charge of music; Rev. W. Benton Preston, pastor.

First Church, Booneville: October 21-28; Dr. Lewis Rhodes, pastor of Broadway Church, Knoxville, Tennessee, formerly pastor of Daniel Memorial Church, Jackson, Miss., evangelist; George Van Egmond, song leader; Rev. Billy E. Roby, pastor.

Emmanuel, Starkville: October 22-28; Dr. Paul Horner, Bible Professor, Campbellsville College, Campbellsville, Kentucky, evangelist; Frank Horton, Baptist Student Director, Mississippi State University, Starkville, song leader; Rev. Freddie Steelman, pastor.

Second Avenue, Laurel: October 21-28; Rev. Tom Rayburn, pastor, evangelist; C. R. Haire, song leader; night services only, during the week.

## Conference On Materials For The Deaf Held

Nashville—A one-day conference at the Baptist Sunday School Board Oct. 11 for a select group of Southern Baptist leaders will analyze quality and improvement of materials for the deaf.

Dr. Howard P. Colson, Editor in Chief of Lesson Courses in the Board's Sunday School Department, is in charge of the meeting, which will include representatives of the Sunday School and Training Union Departments.

Two quarterlies are now published by the Sunday School Board for the deaf, "Sunday School Lessons for the Deaf" and "Training Union Quarterly for the Deaf." The group meeting in Nashville will consider the possibility of altering these materials to make them suitable both for the deaf and for persons with reading difficulty.

## Mountain Youth Hold Conference

Williamsburg, Ky. (BP) — Mountain Youth took a look at their churches, educational opportunities, church related vocations, and their future at the Second Annual Mountain Youth Conference here.

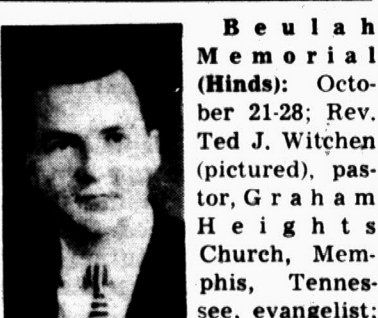
The more than 200 student delegates elected Lonnie Joe Davis of Warfield, Ky. president, and Ruby Watts of Mousie, Ky. as vice president. The conference was sponsored by Kentucky Baptists and the Home Mission Board of the Southern Baptist Convention.

## Maryland College Idea Wins Key Test Vote

Baltimore (BP) — The proposal to start a Baptist Junior college in Maryland won approval in an important test vote here.

By an overwhelming majority, the Maryland Baptist State Mission Board voted to concur with the Higher Education Committee of the convention. They will recommend the project to the Baptist Convention of Maryland.

The actual motion was that the State Mission Board join with the Higher Education



Robert Spencer, member of Mississippi College faculty and music director at Morrison Heights, Clinton, song leader; Rev. Harry McIntyre, pastor.

## 80 New Students At Golden Gate

Students entering Golden Gate Baptist Theological Seminary for Fall studies in the field of church-related vocations numbered 244, it was pointed out this week by Mrs. Isma Martin registrar of the Mill Valley School.

More than 80 new students have enrolled on the Strawberry Point Campus from various parts of the United States and foreign countries. Nearly all the 50 states are represented in the religious community.

"Significant in the figures," comments Dr. Harold K. Graves, president, "is the decline for a certificate program of

## Correction

Last week's Baptist Record carried an article about Dr. R. B. Gunter of Florence, who was one of the founders of the Cooperative Program.

One paragraph stated, "Leading the Education Commission's drive for money to pay off college debts, he had exceeded the first year's goal of \$30,000 by \$9,000 plus; he had reached the second year's goal of \$10,000 by July of that year!"

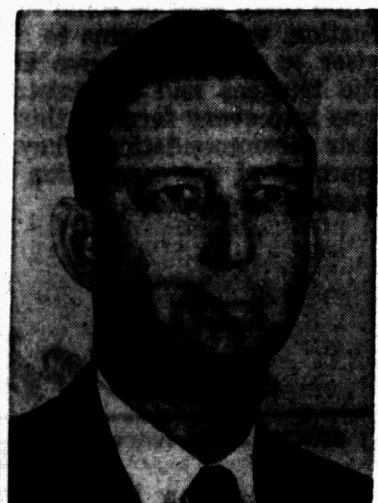
The second year's goal raised by July was \$100,000, and not \$10,000.

ferred to students lacking a four-year liberal arts degree. Only 12 such persons applied for entrance this year."

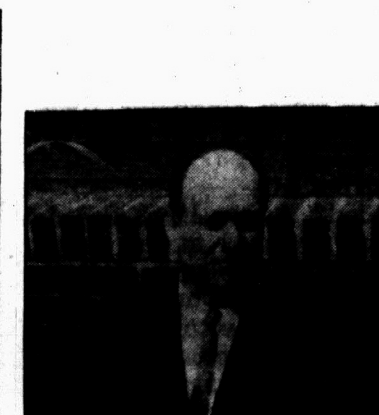
## BROTHERHOOD DEPARTMENT

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Secretary  
MISS MAVIS MCCARTY  
Office Secretary

M. LEE FERRELL  
Associate



Robert King



O. U. Cook

Mr. Cook and Mr. King, outstanding professional men of the Jackson area, will bring the devotional at the afternoon and evening, (respectively) sessions of the State Brotherhood Rally to be held at the First Baptist Church, Jackson, November 12.

Mr. O. U. Cook is president of the Central Mississippi Drugs, Inc. He is a member of the Robinson Street Baptist Church of Jackson, and is an active deacon.

Mr. Robert King is a well known Jackson attorney. He is a member of the Daniel Baptist Church of Jackson and is an active deacon.

Tickets for the banquet may be secured from the Brotherhood Department, P. O. Box 530, Jackson, Mississippi. The price per ticket is \$1.50.

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## Woman's Missionary Union

President—MISS J. T. LYONS, McComb  
Executive Secretary—MISS EDWINA ROBINSON  
YWA Director—MISS MARJEAN PATTERSON  
Sunbeam Director—MISS WAUDINE STOREY  
GA Director—MISS RUTH WOMACK

EDYTHE MONTROY has been in the prayers and concern of Mississippi WMU and this recent word from her will be of interest to all:

I have been at home two weeks this time, wearing two shoes and walking on crutches without putting much weight on my right foot. Before long, I'll perhaps be able to put the crutches far back in a closet and let them stay there. My ankle looks much straighter since the operation in June, and I believe I'll be able to walk with greater ease and less discomfort. I'm just grateful that it was possible to save the foot.

The plan now is for me to re-enter the Baptist Hospital in Memphis on Sunday afternoon, October 14; and surgery is scheduled for the following day. At that time bone will be taken from my hip and put under my right eye. The eye will be raised up where it belongs and the bone used to support it. It is hoped that the upper lid will then come down far enough to close the eye completely.

Thank you very much for your every remembrance—the cards, the letters, and the assurance of your prayers. It will mean a lot to know that

you are praying as I return to the hospital for Operation Number 25. The Lord has always provided the strength needed, and I have been conscious of His Presence just when I have needed Him most. So I have no fear or dread but look forward to taking this next step that will bring me nearer to Nigeria.

Sincerely yours,  
Edythe Montroy

**WMU CAMP OFFERING**  
each year is of particular interest. At this time all of the 1962 offering has not been distributed — we are waiting on some information concerning some of the items. An accounting of this will be given at a later date. However the offering of last summer went to churches (pioneer) in six states: New York, Arizona, Utah, North Dakota, Ohio and Montana. It provided Bibles for the Baptist Hospital and items for Whitfield to be used in the services department. Already the 1962 offering has provided help in Panama (Bible Institute); Rachel Sims Mission (camp); Indian Vacation Bible schools (material); Bibles for Baptist Hospital; hymnbooks for Whitfield and some help in Montana. The total 1961 offering was \$1,135.99 and the 1962 offering was \$1,096.99.

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## Christians In A Crisis Hour

The eyes of the world have literally been upon Mississippi in the past few days. The state has been condemned, ridiculed and censured. It has also been praised, defended and approved. News media have carried the story to the ends of the earth, and the name of the state has been upon the lips of multiplied millions of people. History will long record the story of events in Mississippi in October, 1962.

Now that conditions have returned more nearly to normal, there is opportunity for those caught in the swirling tides of criticism and praise, to have time for an objective look and to try to find some answers. All Mississippians are agreed that the whole experience has been tragic, and they are determined that it shall not happen again. To understand all of the factors that brought it, and to find a final solution, is not as easy nor as simple as some of our critics seem to think.

While the basic problem which brought the crisis was integration, there were many other factors involved. Political issues were great, and unanswered constitutional matters were at the heart of the conflict. Social customs of centuries were also a part of the problem, as were the difficulties which are involved when two racial groups of nearly the same numerical proportions live side by side. This latter situation is not faced in any other state in the same manner in which it is faced here. This multiplicity of involvements makes satisfactory solution almost impossible, except by the guidance of and with the help of God.

### What Are Christians Doing?

We have been asked by people of other areas both in personal conversation and by letters and articles on the printed page, "What are the Christians doing? What are the preachers saying? What are the churches going to do?" In a national magazine a man from another state writes "Let us hear from the Baptists of Mississippi." Charges have been made by men in high places that the "clergy" and "Christian leadership" of the state have failed, and thus are at least partly responsible for what has happened. While we cannot speak for others, we do feel that some answers to these questions and charges must be given.

No individual can speak for the preachers or churches in Mississippi. Among Baptists the churches are independent, and can only speak for themselves. Preachers, likewise, are individuals and speak as they will. Some preachers and churches in Mississippi are reported to have spoken on the issues before us. It is probable that many others have done so.

The Mississippi Baptist Convention has not made any statement because it has not been in session, and will not meet until November. Likewise the Mississippi Baptist Convention Board does not convene until next month. No individual is authorized to speak for either group. Certainly no one can predict what either of these bodies will say or do when they do meet.

The Baptist Record has already expressed its feeling in a front page editorial in the October 4 issue, words written on the morning after a tragic night shadowed the state. Grief was expressed over the tragedy that had transpired, and "utter disapproval" was avowed of "acts of violence, riot and lawlessness." Moreover, a call was made for all Christians of the state to pray that God's solution to the crisis might be found. The paper has not changed its stand on any of this, and believes that its position represents the feeling of every Christian in Mississippi. The people want law and order maintained, and do not want mob violence or rule to be allowed anywhere in the state.

### Good Will and Right Relationships

Mississippi Baptists and other Christian groups have labored tirelessly and continuously through the years to build understanding, good will and right relationships between the racial groups. The Mississippi Baptist Convention Board, through its Department of Negro Work, and other departments, has made a mighty contribution in this area, and good will, respect and love do exist between all Baptist groups in the state. In a state where almost half of the people are Negro, and where, in many counties, far more than half are Negro, it is absolutely essential that there be such understanding, trust and good will. Much has been accomplished in recent years in achieving this, despite the difficulties created by the efforts of crusading groups. The Christians of Mississippi have fully recognized the injustices the Negro race has borne, and have sought means of rectifying them. There is now existing a good relationship between most of the people of the two races, and both groups are determined to preserve and strengthen that spirit. They know that integration is only one of the numerous problems of race relations, and that integration at bayonet does not secure what most Negroes want. The Negro wants acceptance as a citizen and human being, and that cannot be achieved by force. Unless there is a spirit of Christian love that brings respect and understanding, that acceptance will never be fully achieved. Churches and Christian leaders have sought to develop relationships that would eventually solve all of these problems. Without that Christian spirit, which only God can give, the problems will never be solved.

### Has Leadership Failed?

Has Christian leadership failed? As we have already stated, there are so many factors involved in this crisis, that it is very difficult accurately to place blame. Perhaps the greatest responsibility of preachers and Christian leaders has been their failure to give enough emphasis to the absolute necessity for Christian love in every relationship of life; to take a strong enough stand against hatred and bitterness as it began to appear; to present more clearly the responsibilities of Christian citizenship; and to strive hard enough to bring proper respect and attitudes in race relationships. Certainly, insofar as these had a part in bringing the crisis that came to the state, Christian leaders are at fault.

However, the work that has been done by these Christian leaders, and the seeds of love and good will which have been sown, may, in the end, prove to be the only means of solution to these problems. If this is true, then these Christian leaders have not failed. Only time will reveal the true facts.

Mississippi Christians believe in and support public education. The vast majority of them feel that it would be disastrous for our educational system to be destroyed or permanently injured in this conflict. They want responsible officials to preserve and strengthen the University and the whole educational system.

### Christian In Word And Deed

Every Baptist and other church member truly should be Christian in word and deed at this time. All efforts to



GOD - AS NEAR AS HIS WORD

solve these grave problems must be in the spirit of Christ and under His leadership. Moreover, individual citizens or groups should leave the matters to responsible authorities. To use moral persuasion is one thing, but to take matters into one's own hands is quite another. Mobs never accomplish anything. The authorities should seek solutions by peaceful and lawful means. The use of force in matters like this by either the federal or state government, or by individuals, can only bring chaos. Law and order must be maintained.

Christians should continue to pray earnestly that all racial problems will be solved. The distorted image of our beloved state, now held by much of the world, must be corrected as rapidly as possible. Mississippians fully recognize the difficulties this situation is creating for the mission work in foreign fields as well as in pioneer fields in America, and they want these hindrances removed. Mississippi is a state of law-abiding, God-fearing, peace-loving people, and its citizens want the whole world to understand that.

May such occurrences as came to the state two weeks ago never happen again.

## Opportunity Of A Century

Mississippi Baptists began their program of child care almost a century ago, when they established the first Orphan's Home in the fall of 1864 for the care of "the orphans of deceased Confederate Soldiers." After about ten years this institution went out of existence, and it was twenty years before the Convention attempted to start another home.

In May, 1897, Baptists opened a home for orphan children in Jackson. In 1898 the present site was purchased, consisting at that time of 112 acres. The first building was completed in 1898. The present plant has been erected in comparatively recent times. The home has rendered a marvelous service through the years and is doing so today.

Opportunity comes now, however, for the greatest advance in child care that Mississippi Baptists have made in the entire century since they entered this field. They are offered the chance to build a new, completely modern plant, modeled to the very latest principles of child care, at no cost to the Convention. It comes at a most opportune time because of problems facing the institution now.

The reason this opportunity has come dates back more than sixty years to the purchase of the large acreage near Jackson. Because of the growth of Jackson, and commercial developments in the area, that property (almost all of which has been retained for sixty-four years) has now become highly valuable.

Careful study has revealed that if the institution remains on the present campus some of the buildings will need to be replaced and others erected, if present high standards of child care are retained. The change of the character of the area into a commercial district also makes a move desirable.

Facing all of these factors the trustees have had studies made which have revealed that the present property can be sold for enough money to purchase other property and erect a complete new plant, modern in every detail. They have also found what they believe is an ideal location, and architects and engineers have developed plans for the new campus.

Recently these plans were presented to the Mississippi Baptist Convention Board, and received enthusiastic endorsement from that body. In November the proposal will be presented to the Mississippi Baptist Convention.

This proposal should receive unanimous and enthusiastic support of Mississippi Baptists. We doubt if a more far reaching opportunity has ever come to the convention. While there may be some sentiment to stay at the present location, wisdom seems to dictate that it would be much wiser to make the move and build the new institution. The trustees and administrative officers have carefully gone into every facet of this matter and are unanimous in their recommendation. They should now be given the full approval of the convention to proceed with the plans as speedily as possible.

## Quotables

SELECTED BY THE EDITOR FROM CONTEMPORARY THOUGHT AND OPINION

Do not keep the alabaster boxes of your love and tenderness sealed up until your friends are gone! Fill their lives with sweetness! Speak approving, cheering words while their ears can hear them, and while their hearts can be thrilled by them.—Henry Ward Beecher

Do not be a cloud because you can not be a star.

Correcting faults is like a necktie — easier to do on yourself than on anyone else.

Christianity has not been tried and found wanting; it has been found difficult and not tried.

A great many open minds should be closed for repairs.

When success turns a man's head, it often leaves him looking in the wrong direction.

## BAPTIST BELIEFS

By Herschel H. Hobbs  
Pastor, First Baptist Church  
Oklahoma City, Okla.

### THE GRACE OF GOD

"Grace" is one of the greatest words in human language. In classical Greek (charis) is sometimes means sweetness, charm, or liveliness. It often referred to a favor done out of generosity with no thought of a return, but always to one's friends. In the New Testament "grace" in this sense refers to the generous act of God toward His enemies (Rom. 3:23-26; 5:1-10).

The word "grace" (charis) appears 156 times in the New Testament. In the gospels it is found only in Luke (8 times, 1 as "grace," 2:40) and John (1:14-17). It is a favorite word of Paul, appearing in his epistles 102 times.

The history of this word is most revealing: (1) to make a gift; (2) to forgive a debt; (3) to forgive a wrong; (4) to forgive sin. Basically, then, grace means a gift (cf. Rom. 3:24; 6:23; Eph. 2:8). In the sense of redemption grace is the unmerited favor of God bestowed on the sinner through the merits of Christ (John 1:14, 16-17). Doctor C. E. Autrey defines grace as "something which God does for a sinner that no one else or nothing else can do for him." In the New Testament "grace" is contrasted with "works" (Eph. 2:8-10). If salvation is by grace it cannot be by works in any sense. For such would be a negation of the idea resident in grace. Regeneration is by grace alone. But God's grace uses the works of a Christian in producing the kind of Christian character which He designs for each believer.

The word "grace" is often used in greetings by New Testament writers to express the sum - total of God's spiritual

blessings (Rom. 1:7; 16:20; I Cor. 1:3; Gal. 1:3). "Grace" in this sense is sometimes used with "peace" (cf. Rom. 1:7; Eph. 1:2). This is the combination of the Greek and the Hebrew idea in greeting respectively. "Grace" is also used in the sense of monetary gifts (I Cor. 16:3, liberality), or of abilities which are due to the grace of God (Eph. 4:7). A kindred word (charisma) is used in this latter sense only by Paul (Rom. 12:6; I Cor. 1:7; save one example in I Peter 4:10).

The term "falling from grace" is a misnomer. "Ye are fallen from grace" (Gal. 5:4) literally means "Ye are fallen away from grace." The context clearly means "Ye left the sphere of grace in Christ and took your stand in the sphere of law" (Robertson, Word Pictures). In Hebrews 12:15 the sense of "grace" refers not to redemption but to the realization of all spiritual blessings or to realize the goal of one's Christian life (Thayer).

## Roberts Brings

### Mission Message

NEW ORLEANS — "God's Word demands that we launch an offensive to spread the gospel," Ray E. Roberts told the missionary day audience Oct. 10 at New Orleans Seminary. "The only reason that the world is not Christianized today is that Christ has not promised an easy way, and he has never had a people who would pay the price," he continued.

Dr. Roberts, executive secretary of the State Convention of Baptists in Ohio, spoke at the first of three missionary days planned at the seminary this year. The others are set for February 6 and May 2.

Dr. Roberts accused Southern Baptists of thinking provincially. "We must quit planning and thinking southward and begin thinking nationwide and worldwide," he emphasized. "There are more lost people in the territory covered by the Ohio Convention than there are in the traditional Southern Baptist convention territory."

Easy To "Play Church" The speaker warned that preachers must not fall prey to the temptation of laziness, selfishness or personal ambition. "In our day it is easy to play church and seek desirable pastorates," he told the seminary students. "But by doing so we tend to put the great commission in reverse."

Like Paul, twentieth century preachers and other Christians should recognize that they have an obligation to proclaim Christ to everyone, according to the speaker.

Dr. Roberts further explained that the world does not need so much a diagnosis of its needs, but rather a proclamation of the remedy, "which is God's son."

"The gospel has never failed when it has been applied to the hearts of sinful men," he said. "Our job is to tell people that this remedy is available."

### Calendar of Prayer

October 22—A. E. Wood, professor emeritus, Mississippi College; Albert Brady, staff, Clarke College.

October 23—Mrs. Wilfred C. Tyler, faculty, Blue Mountain College; Bobbie Smith, Baptist Book Store.

October 24—Mrs. Bessie Herington, staff, Baptist Children's Village; Wendell Deer, faculty, William Carey College.

October 25—John R. Russell, Lamar associational Training Union director; Mrs. Ivor Clark, Noxubee associational WMU president.

October 26—Mrs. Van Cotton, Baptist Building; Mrs. R. M. Crisler, Baptist Building.

October 27—Frank R. Koger, associate, Seminary Extension Department; J. B. Miller, Baptist Student Director, Holmes Junior College.

October 28—Mrs. Ann Neal, faculty, Gilroy School of Nursing; R. A. Tullis, Simpson associational superintendent of missions.

## Court Refuses...

(Continued from page 1)  
payment of money by the state for the benefit of any religious institution.

The Catholic parents had argued that the texts were distributed to students, not to the parochial schools. They said the Oregon court's decision had denied Catholic students the benefits of a state law promoting the general welfare. In their petition they said it was discriminatory to deny textbooks to school children on the basis of religion.

They claimed that the privilege of receiving and using "free secular textbooks" was made to depend upon a religious factor—"whether the child attends a parochial school where religious precepts are taught as an inseparable part of the curriculum."

One of the Oregon Supreme Court justices, in voting to uphold the distribution of free books, said it was his view that the texts were distributed to Catholic children, not to Catholic schools.

### Mississippi Provides

Oregon was one of three states to purchase textbooks for parochial schools. The others, Louisiana and Mississippi, have done so for more than 30 years.

Louisiana's action is based on a U. S. Supreme Court decision (Cochran vs. Louisiana State Board of Education) which held that provision of "non-religious" textbooks to parochial schools was "consonant with the traditional principles of separation of Church and State and the First Amendment."

It was reported that slightly less than one-sixth of Portland's budget for elementary textbooks was allocated in the past to parochial schools. One school executive in that city estimated that this district had about \$150,000 invested in books currently used in parochial schools.

Because of the appeal pending before the U. S. Supreme Court, textbooks for the fall semester were distributed to Catholic schools by public school authorities. A court order had barred recall of the books until a decision—or no decision—was reached by the nation's highest court.

## POAU President

### Comments on Case

Atlanta, Ga. (BP)—The U.S. Supreme Court was hailed by Louie D. Newton, national president of Protestants and Other Americans United, for its 8-1 refusal to review a decision of the Oregon Supreme Court striking down a statute under which public funds had financed textbooks for parochial schools.

"This confirms what many of us have long thought," Dr. Newton said. "That public aid to schools owned and operated by churches must come under the same ban as public aid to the churches themselves."

It was estimated in Oregon that Catholic schools in the state will have to make an immediate outlay of more than \$200,000 to furnish books heretofore purchased by the state. Upwards of a million-dollar investment will be required by parochial schools over a five year period, one observer stated.

"This was the decision of the Oregon Court, which held that textbook purchases for a church school were unconstitutional under the first amendment and other Oregon law as well."

## The Baptist Record

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Joe Abrams, Associate Editor  
J. E. Lane, Business Manager  
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The Baptist Record is a member paper of the Southern Baptist Press Association, the Associated Church Press and the Evangelical Press Association.





IN TOP PHOTO Mississippi College BSU choir is seen bringing special music on opening night. Director is Ed Hulett. In second picture Dr. Claude Rhea, New Orleans, convention music director, checks a number with Martha Miller, of Gilfoy School of Nursing, at piano, and Mary Mack, of Carey College. Third photo shows the convention Bible teacher, Dr. Ralph Herring of Jackson, in action. Bottom picture shows section of crowd at one of the sessions.

## Students In...

(Continued from page 1)

of security, that comes from the consciousness of God's loving presence.

"Redemption when applied to God's love means not only salvation from sin and hell but also salvation to the full realization of one's possibilities.

"Indifference and selfishness are just as opposed to love as are hate and prejudice.

"Christ's sacrifice on the cross leads one to that full commitment which says 'love so amazing, so divine, demands my soul, my life, my all.'"

Speaking Saturday morning and afternoon was Dr. Chester E. Swor, of Jackson, well-known Baptist youth leader. He told the students:

"Wrapped up in that most antagonistic student may be the potential of another Paul; in the life of the immoral student may be the potential of the woman at the well Sychar, who became a means for winning a city.

### Potential Zacheaus

"In the life of the most dishonest student on the campus may be the potential of a redeemed Zacheaus. In simple opportunities, for witnessing and serving, there may be the essence of campus-transforming experiences.

"The very best witness a student can give is through a life of daily dedication.

"The testimony of the lips will fall on deaf ears unless the testimony of daily personal living on the Christianity in the dormitory, in the class rooms, on the playing fields, and in one's leisure hours."

Convention song leader was Dr. Claude Rhea, Dean of the School of Church Music, New

## Orleans Baptist Seminary.

The convention is sponsored by the Department of Student Work of the Mississippi Baptist Convention Board, Rev. Ralph B. Winders, Director.

The convention program featured several outstanding state leaders as well as other out-of-state speakers. The program included inspirational addresses, conferences, campus altars, special music, social and fellowship periods and planning sessions for future work.

## Vatican Council...

(Continued from page 1)

lie representatives ever to accept an invitation to an Ecumenical Council. Furthermore, in his inaugural talk to the Fathers of the Council, Pope John stressed that the Catholic Church "considers it her utmost duty to work actively for Christian unity."

### Attention Focused

Meanwhile, the attention not only of religious leaders generally but of the world at large was focused on the momentous ceremonies here as representatives of the United States and 85 other nations occupied a section in the spacious central nave of St. Peter's which has been equipped to house the Council. This universal interest was also evidenced by the presence of more than 1,000 reporters and special writers representing newspapers in the United States, and many other countries. It was shown, in addition, by the elaborate arrangements for broadcasting and televising the pomp and splendor of what is officially known as Ecumenical Council Vatican II—the first since the Council of 1869-1870, which proclaimed the doctrine of infallibility.

## 1756 ENROLL

### AT M. C.

With an increase of nearly a hundred students over last year, enrollment figures at Mississippi College have reached a total of 1756 for the fall semester.

A class break down shows that the junior class, totaling 442, is the school's most numerous, followed by seniors with 374, sophomores with 348 and freshmen with 344. The Graduate School shows 189 enrollees, while students with special classification number 62.

The additional students have been readily absorbed by the college's expanding facilities, as two new and modern residence halls have been completed during the past year.

Latimer - Webb Hall, new women's hall, houses 182 students. The full air-conditioned structure was completed and entered last March, with formal dedication May 26.

The latest addition to the campus, Whittington Hall, new men's dormitory, was entered this September, holding 190 students. The edifice, also fully air-conditioned, will be formally dedicated during the meeting of the Mississippi Baptist Convention in mid-November.

Expanding academic facilities include the recently renovated Old Chapel, which now houses the Division of Religion and a new \$6,000 language laboratory. Plans for Self Hall, proposed business and economics building, are now on the drawing board, and construction is expected to begin before the end of the year.

## PITTSBORO CENTENNIAL ANNOUNCED

The Pittsboro Church will celebrate its one hundredth birthday, October 28, 1962, according to the pastor Rev. John O. McMullen.

John Golings, a native of Calhoun County and member of the Pittsboro Church for many years, will be the guest speaker at the eleven o'clock morning worship service. Many former pastors of the church, as well as former members, will be present. Dinner will be served in the church recreation room.

Many changes have been made in the past two years; a new, two-story educational building has been completed, and a new sanctuary is to be used for the first time on October 28 for the centennial celebration.

## Southside Church Licenses Two

Gene Gibson, son of Mr. and Mrs. R. S. Gibson Meridian, was licensed to the gospel ministry by the South Side Church, Meridian, on September 5. Rev. Maurice Clayton is pastor.

Gene has been active in his home church and was active in the BSU of Mississippi College last year as a Freshman. This past summer he was one of the many young people sponsored by the Home Mission Board for mission work. He served with Rev. Roger Baxter of Bethany Baptist Mission, Dayton, Ohio.

Gene is a sophomore at Mississippi College.

A. B. Short, Jr., son of Mr. and Mrs. A. B. Short, Sr., Meridian, was licensed to the gospel ministry by the South Side Church, Meridian, on September 5.

A. B. preached his first sermon in his home church on August 5. He has been active in the entire program of the church; serving as youth pastor, conducting prayer services, and leading in the youth services held in local hospitals. He has also been active in the Meridian Youth Fellowship for several years.

He is now a freshman at Mississippi College.

According to the National Aeronautics and Space Agency, the reasons for the veering (and subsequent necessary destruction) of an \$18.5 million Atlas rocket lifting a Venus-bound Mariner I worth \$10 million was the omission of a single hyphen from the mass of data symbols fed to the rocket guidance computers.

Thursday, October 18, 1962

THE BAPTIST RECORD 5

# If AGE 65 OR OVER



you need the best in health care protection... **BLUE CROSS BLUE SHIELD**

Nationwide, more than 5 million Senior Citizens age 65 or over have selected Blue Cross protection. In fact, there are over 40 thousand age 65 and over now enrolled in Mississippi Blue Cross-Blue Shield. Actually, there is no age limit. Blue Cross-Blue Shield Plans throughout the nation are joining together and making available valuable and realistic protection that will give Senior Citizens the best protection that they can get for the least possible cost. Every person in Mississippi age 65 and over is urged to find out about the exclusive "Hospital Service Benefit" plan that is especially designed for Senior Citizen protection.

### WHO MAY JOIN

Individuals and families may enroll if they are in good health and work where less than ten are employed, self-employed or retired.

### HOW TO JOIN

You may fill out the request form below or you may contact your local Blue Cross-Blue Shield representative. Your hospital can furnish you with the name of the local Blue Cross-Blue Shield representative. Information is available without obligation.

### WHY BLUE CROSS-BLUE SHIELD?

**EASE OF ADMISSION** — The Blue Cross-Blue Shield credit card means instant credit. No deposit is necessary when admitted to any one of 125 Mississippi hospitals and over 6,000 hospitals in the nation. No forms to fill out... this eliminates the delay and worry of red tape. Hospital claims are handled direct with Blue Cross.

**FREE CHOICE OF HOSPITAL AND PHYSICIAN** for any licensed general hospital and physician wherever they are located.

**BLUE CROSS BENEFITS** are based on the actual care individuals receive in the hospital rather than on a fixed dollar allowance.

**EASY WAY TO PAY**... membership dues may be paid on a monthly, quarterly, semi-annually or annually basis. You may also authorize Blue Cross-Blue Shield to draw the monthly payment against your checking account.

**GUARANTEED PROTECTION**... No fear of cancellation. One of the most important things about Blue Cross-Blue Shield, especially of concern to Senior Citizens, is its policy of never cancelling anyone because of an unfortunate illness, necessary frequent hospitalization or for the use of medical services.

**NOTE:** These are just a few of the important reasons why more Mississippians have Blue Cross-Blue Shield, including our Senior Citizens, than any other program. There are many, many more advantages—details are available.

**FOR OTHER EXCLUSIVE BENEFITS AND ADVANTAGES, FILL OUT THE REQUEST FORM BELOW AND MAIL TODAY OR CONTACT YOUR LOCAL BLUE CROSS-BLUE SHIELD REPRESENTATIVE, OR CALL OR WRITE DIRECT TO BLUE CROSS-BLUE SHIELD, P. O. BOX 1043, JACKSON, MISSISSIPPI. TELEPHONE 366-1422.**



Mississippi Hospital & Medical Service  
530 E. Woodrow Wilson Ave.  
Jackson, Mississippi

**BLUE CROSS BLUE SHIELD**

SECURITY/INTEGRITY/DEPENDABILITY

MAIL COUPON TODAY

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**ROOM ACCOMMODATIONS**—A choice of room and board allowances of \$8, \$10, \$12 per day.

**SERVICE BENEFITS** provided in full by Blue Cross member hospitals are:

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2. Recovery room
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4. Cast room
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7. Plaster casts
8. Basal Metabolism test
9. Oxygen
10. X-ray
11. Laboratory
12. Drugs and Medicines
13. Anesthesia
14. Electrocardiograms
15. Physical therapy
16. Administration of blood and blood plasma

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530 E. Woodrow Wilson Ave. P. O. Box 1043, Jackson Miss.

YES... I would like to have complete information about your plan for people age 65 and over.

I am interested in:

☐ Becoming a member of Blue Cross-Blue Shield.

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My contract No. \_\_\_\_\_

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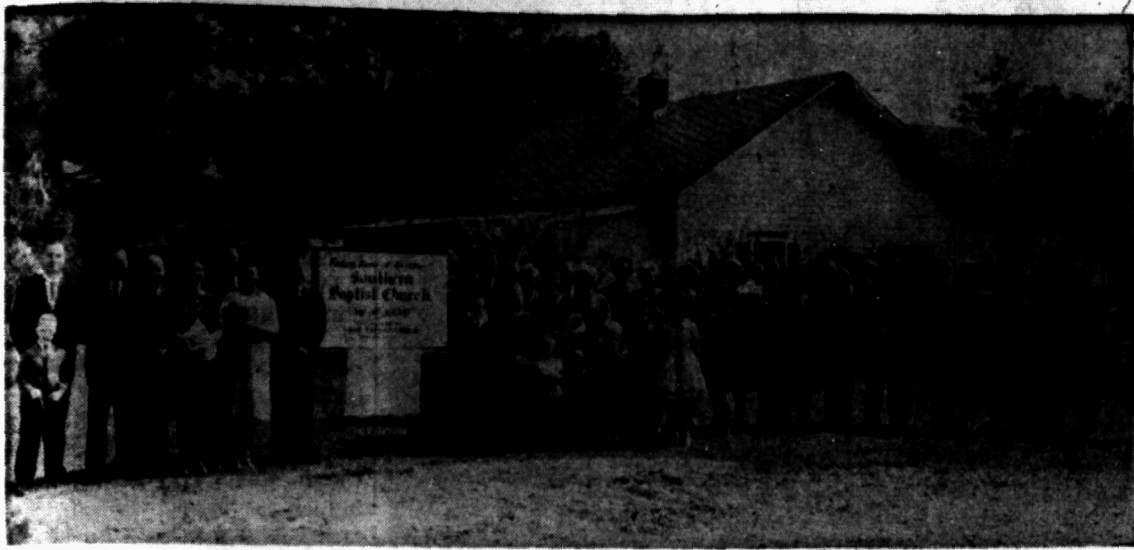
TOWN \_\_\_\_\_



**By Clifton J. Allen**

# BAPTIST BOOK STORE





SHOWN above are some of the 55 people who attended the first services of the new mission sponsored by First Church, Amory.

## First, Amory, Sponsors New Mission

Services were begun Sunday morning, September 30, at a new mission sponsored by First Church, Amory, Rev. Dan Morton, pastor.

First Church, Amory, purchased four acres of land on the east side of Amory in a section rapidly building up into a residential area. Two frame houses provide space now for Sunday school and Training Union, and an auditorium for preaching services. Ground space will adequately provide for future buildings, parking, pastorage, and recreation.

Rev. Joseph Oliver, superintendent of missions for Monroe County, is serving as temporary pastor. John Johnson, former superintendent of Sunday School at First, Amory, is serving as S. S. supt. for the mission.

The young people of the church have been holding regular services each second Sunday at the Amory Rest Home. A worship service is conducted in the lobby for patients who can attend. Bed patients are visited by individuals who read the Bible and pray with them.

### House Approves Use of National Motto

Washington (BP) — The House of Representatives has voted to inscribe the national motto, "In God We Trust," above the speaker's platform.

This motto will replace fifteen gold stars that have decorated the wall above the speaker's desk. There has been no historical value or significance to the stars.

## THE SUNDAY SCHOOL LESSON—

# The Son Of God

For Sunday, October 21

By Clifton J. Allen

Matthew 16:13-17; Mark 10:45; John 3:16; 6:35-40; Philippians 2:5-11

For the Christian, Jesus Christ is supreme. He is both Lord and Savior. He is the key to the understanding of God, and he is the way to God. He is the means of deliverance from sin of life after death.



earthly life was the example of perfect goodness, and his living presence is the strength for moral achievement. His eternal lordship is the assurance of the victory of righteousness and the triumph of the kingdom of God in the earth. All this rests on the fact that the only begotten Son of God became the Son of man in Jesus of Nazareth, that he died for the sins of the world, that he is risen from the dead and ascended to the right hand of the Majesty in glory, and that he will one day return in judgment and in triumph.

It is easy to say, "I believe in Jesus Christ." Belief calls for understanding, for commitment, for love, and for fidelity. Belief, in the Christian sense, calls for action. It demands evidence the Christ is Lord.

### The Lesson Explained

**JESUS INTERPRETS HIMSELF** (John 6:35-40)

This passage is a part of Jesus' discourse following the feeding of the five thousand. He declared his eternity, his deity and humanity, and his Saviorhood.

**The Bread of life.**—Jesus' claim, "I am the bread of life," was in no sense presumptuous. He was the true bread from heaven. The manna given by God to the children of Israel was not the true bread of God, but the Son of God was given in answer to every spiritual need. This is man's hunger for God—for spiritual assurance, for the forgiveness of sin, for moral goodness, and for certainty about life with God after death — is forever satisfied through surrender to Christ and through belief in him as the Son of God. Jesus

indicted his hearers for their unbelief. He declared that those who came to him in humility of spirit and sincerity of faith would in no wise be rejected.

### The Savior from heaven.

The clear testimony of Jesus is that he came down from heaven. The Fourth Gospel emphasizes repeatedly the truth that Christ was with God from eternity, in a face-to-face relationship of intimacy and equality, and that Christ was assurance that he would lose none of those who are the true people of God. This statement of Jesus emphasizes the security of the believer, not because of the believer's fidelity but because of the will of God and the power of the living Savior. The eternal life is life which partakes of the nature of God and life which unites one with God now and forever.

**PAUL'S WITNESS TO CHRIST** (Phil. 2:5-11)

**Incarnation.**—Before the beginning of time, Christ existed in the form of God. He was completely God, and he did not need to reach up or snatch equality with God. Even so, he "emptied" himself — he poured his life into the nature of man. He identified himself with humanity by becoming human. Supernaturally conceived by the Holy Spirit and born of a virgin, the Son of God became a son of humanity and became as perfectly man as he was perfectly God. In the days of his flesh he filled the role of a servant, actually a bondsman. His mission among men was one of unselfish service to reflect the compassion of God.

**Humiliation.**—Above everything else, the mission of Christ was the redemption of the world. He willingly accepted the indescribable humiliation of the cross—which was preceded by the basest indignity, mistreatment, and cruelty. But, worst of all, Christ was made sin as a vicarious substitute for sinners. The Lord laid on him the iniquity of us all. His humiliation was the combined insult and disgrace and ugliness and meanness and malice and misery of the whole world's sin.

**Exaltation.**—What Paul says about the exaltation of Christ assumes his resurrection. It was not possible for death to

hold him. By his resurrection he was declared to be the Son of God. He then ascended to the right hand of the Father in heaven. The universal and eternal sovereignty of Christ is implied by the statement, "God also hath highly exalted him, and given him a name which is above every name." The glorified Christ reigns in heaven and in earth. He is bringing thrones and dominions and principalities under his sway. His ultimate victory is assured. He will come in judgment and in triumph.

### Truths to Live By

**Jesus was the God-man.** — This is a truth which staggers our minds: we simply cannot fully comprehend it. Nevertheless it is fact, and our faith and our hope and our salvation are grounded on it. An event took place nearly two thousand years ago—God sent his Son into the world!—and that event is the central fact of the universe and of all human history. God trust himself into the life of this world. God brought into action on the stage of human history a purpose conceived in eternity, a purpose affecting the whole of humanity. Deity and humanity became one in Jesus Christ.

**Christ is the all-sufficient Savior.**—We can put our trust in him. Whatever the measure of our sin, his death made atonement for it. No matter how complex or involved our problems, his grace, his truth, his forgiveness, and his power provide a solution. We can rise above an ugly past through his forgiveness. We can overcome vicious habits through his strength. We can find new purpose in his service. We can find the meaning of life, the meaning of human destiny, and the meaning of the universe in the redemption of Christ and in his sovereignty of all things.

**Christians should strive to have the mind of Christ.**—We need his view of life. We need his attitude toward himself, toward the Heavenly Father, and toward all the other persons in the world. There was no selfishness, no falsehood, no pretense, no vainglory, no jealousy, and no fear in his mind. If we have the mind of Christ, we will have something of his integrity and purity and courage and humility and dedication and Godlikeness.

## THE BAPTIST RECORD 7

Thursday, October 18, 1962



WESLEY ATKINSON was licensed to the gospel ministry by the Arrowood Church, Meridian, Rev. Lee Hudson, pastor, on September 23.

## Pleasant Home Awards 17 Pins

Perfect attendance records in Sunday school were gratifying this year at Pleasant Home Church Jones County, under the spiritual leadership of Rev. James K. Pierce, pastor, and James Ray Stringer, Sunday school superintendent, when seventeen members were presented perfect attendance pins.

Those receiving the pins were: one-year, Ben Daniels; two-year, Mr. and Mrs. Arthur Welborn, Judy Gavin, Marlene Stringer, Delores Hopkins, Sybil Stringer; three-year, Mary Ann Myrick, Barbara Hopkins; four-year, Helen Myrick; five-year, Mrs. Lorene Blackwell, Estus Earl Daniels; six-year, Lynda Stokes, George Buchanan, Coyt Blackwell; eight-year, Patty Blackwell, Anna Faye Buchanan.

Much progress has been made in all church activities during the four-year Rev. Pierce has served as pastor.

## Isola Ordains Two Deacons

Sunday, October 7, First Church, Isola, ordained two new deacons: Martin Hawkins and Charles McCauley.

Rev. Claude Galloway, pastor, preached the ordination sermon; Rev. Hugh Collins gave the charge to the church and the deacons; Johnny Wagner led the ordination prayer.

### Sunday School Department

BRYANT M. CUMMINGS  
Department Secretary  
MRS. JUDSON IRWIN  
Secretary  
MRS. JAMES DUCK  
Secretary

CAROLYN MADISON  
Associate  
J. M. HAYNES, Associate  
JOHN D. ALEXANDER  
Associate  
W. T. DOUGLAS, Associate

STANDARD WORK  
October, 1961 - September, 1962  
LEADING ASSOCIATIONS

Hinds	253
Lauderdale	145
Lebanon	44
Monroe	44
Copiah	37
Warren	33
Attala	25

### LEADING CHURCHES

Broadmoor, Jackson	Hinds	68
Calvary, Jackson	Hinds	43
Poplar Springs Drive	Lauderdale	43
First, Amory	Monroe	38
First, Hazlehurst	Copiah	36
Daniel, Jackson	Hinds	35
Parkway, Jackson	Hinds	34
State, Boulevard, Meridian	Lauderdale	34
Highland, Meridian	Lauderdale	34
First, Vicksburg	Warren	27
First, Jackson	Hinds	22
First, Kosciusko	Attala	20
First, West Point	Clay	19

### RELIGIOUS EDUCATION WORKERS

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PARKWAY BAPTIST CHURCH, JACKSON

TUESDAY, NOVEMBER 13

Cost — \$1.25

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TO YOU THOUSANDS OF  
BAPTIST RECORD READERS WHO KNOW  
THAT DRINKING AND SMOKING ARE EVIL!

You do not drink or smoke...so why pay premiums for those who do?

### Why pay the penalty for those who drink or smoke?

Every day you pick up the paper you read more evidence that drinking and smoking can shorten life. Because they are among America's leading health problems—leading to cancer, heart trouble, sinus trouble, liver trouble and many other diseases—they're a prime cause of the high premium rates most hospitalization plans charge. But why should you pay the price for those who drink or smoke? You no longer have to! Here's why.

### Our rates are based on your superior health

The new American Temperance Hospitalization Plan is not offered to drinkers and smokers, because of the high rates they cause. We can bring you a whole new set of rates that are unbelievably low because they're based on your good health as a non-drinker and non-smoker. Also, your American Temperance premiums can never be raised because you grow older or have too many claims. Only a general rate adjustment up or down could affect your low rates! And only you can cancel your policy. We cannot.

### HERE ARE YOUR AMERICAN TEMPERANCE PLAN BENEFITS

1) You receive \$100 weekly—even for life

The very day you enter a hospital you begin to get \$100 a week cash...as long as you are hospitalized, even for life! Good in any lawfully operated

hospital in the world. Choose your own! We pay in addition to any other insurance you carry. And we pay direct to you in cash...tax free! We send out our payments to you Air Mail Special so you have cash in hand fast. And there is no limit on the number of times you can collect.

2) We cover all sicknesses and accidents.

Your policy covers you for every conceivable kind of accident and sickness except pregnancy; any act of war or military service; pre-existing conditions; or hospitalization caused by use of liquor or narcotics. Everything else that could possibly happen to you is covered. You'll be protected as never before—at amazingly low rates!

3) Other benefits for loss within 90 days of accident (as described in policy)

We pay \$2,000 cash for accidental death. We pay \$2,000 cash for loss of one hand, one foot, or sight of one eye. We pay \$6,000 cash for loss of both eyes, both hands, or both feet.

We invite close comparison with any other plan.

There really is no other plan like ours. But compare our rates with others for similar coverage. Discover for yourself what you save. And remember, there is no limit on how long you stay in the hospital, no limit on age, no limit on the number of times you can collect!

### Here's all you do.

Fill out the application at the right. Notice the amazingly low rates! Enclose it in an envelope and mail to American Temperance Associates, Box 131, Libertyville, Illinois. Upon approval, you will get your policy promptly by mail, and coverage begins at noon on the effective date of your policy. No salesman will call. Don't delay! Every day almost 50,000 people enter hospitals. Any day, one of them could be you. Protect yourself before it's too late!

### MONEY-BACK GUARANTEE

Read over your policy carefully. Ask your minister, lawyer and doctor to examine it. Be sure it provides exactly what we say it does. Then, if for any reason at all you are not 100% satisfied, just mail your policy back to us within 30 days and we will immediately refund your entire premium. No questions asked. You can gain thousands of dollars...you risk nothing.

## SEND FOR YOUR POLICY NOW BEFORE IT'S TOO LATE!

APPLICATION TO PIONEER LIFE INSURANCE COMPANY, ROCKFORD, ILLINOIS FOR AMERICAN TEMPERANCE HOSPITALIZATION POLICY		IMPORTANT: CHECK TABLE BELOW AND INCLUDE YOUR FIRST PREMIUM WITH APPLICATION
Name (PLEASE PRINT) _____ Street or RD # _____ Zone _____ County _____ State _____ City _____ Date of Birth _____ Month _____ Day _____ Year _____ Occupation _____ Height _____ Weight _____ Beneficiary _____ Relationship _____ I also apply for coverage for the members of my family listed below: 1. NAME _____ AGE _____ HEIGHT _____ WEIGHT _____ BENEFICIARY _____ 2. _____ 3. _____ 4. _____		<b>LOOK AT THESE AMERICAN TEMPERANCE LOW RATES</b> Pay Monthly Pay Yearly Each adult 19-64 pays \$380 \$38 Each adult 65-100 pays \$590 \$59 Each child 18 and under pays \$280 \$28 SAVE TWO MONTHS PREMIUM BY PAYING YEARLY!
To the best of your knowledge and belief, are you and all members listed above in good health and free from any physical impairment, or disease? Yes <input type="checkbox"/> No <input type="checkbox"/> To the best of your knowledge, have you or any member above listed had medical advice or treatment, or have you or they been advised to have a surgical operation in the last five years? Yes <input type="checkbox"/> No <input type="checkbox"/> If so, please give details stating person affected, cause, date, name and address of attending physician, and whether fully recovered.		Mail this application with your first premium to <b>AMERICAN TEMPERANCE ASSOCIATES</b> Box 131, Libertyville, Illinois
Neither I nor any person listed above uses tobacco or alcoholic beverages, and I hereby apply for a policy based on the understanding that the policy does not cover conditions originating prior to its effective date, and that the policy is issued solely and entirely in reliance upon the written answers to the above questions. Date: _____ Signed: _____		





PICTURED at left is Rev. Norman S. Deaton, pastor of Lowrey Memorial Church, Blue Mountain, as he was served on "Family Night," recently held in the church. Mrs. Joe Hardin Guyton, right chairman of the Church Social Committee, assisted the pastor in helping his plate. On "Family Night," local families furnished bountiful amounts of food for the dinner and adopt Blue Mountain College students as their "daughters" and invite them to eat in their family circles. After the "Family Night" dinner, all families and their adopted "daughters" gather in the church auditorium for the regular Wednesday night prayer service.

## Names In The News

Manning Cooper, Fred Davis and Knox Ross have begun serving their three-year terms as active deacons at Pelahatchie Church where they have been deacons for several years. Mr. Ross was elected chairman of the nine-member group. Rev. Robert H. Foy is pastor.

James Salter and A. D. Langston were ordained October 17 as deacons of First Church, Purvis, Rev. Harold E. O'Chester, pastor.

Mrs. Francis Downs is the new secretary at First Church, Indianola, Rev. Harry Kellogg, pastor.

Dr. R. R. White, pastor of First Baptist Church, Montgomery, Alabama, spoke to the Brotherhood at First Church, Natchez, at their breakfast meeting on October 17. He told of his visit to the San Blas Indians under auspices of the Home Mission Board and of his revival work in Cote, England. Rev. Tom Dunlap is pastor at Natchez.

## DEVOTIONAL—

### Beware Of The Counsel Of The Ungodly

By Dr. Bob N. Ramsay, Pastor First, Brookhaven

Our purpose is to glorify God. The Psalter is an anthology of hymns and prayers which were composed from the tenth to the third century before Christ, and were used as our hymns are today. The first Psalm is an introduction for all the other psalms because it sets forth in contrast the two fold theme of 'righteousness and blessedness' on the one and 'waywardness and cursedness' on the other, a theme which runs throughout the Psalter. The good man of the first Psalm finds his ultimate purpose, and that of all creatures, in the last verse of the last Psalm: "Let every thing that hath breath praise the Lord. Praise ye the Lord." (Psalm 150:6).

It is significant to note that this first Psalm opens with the 'blessed man' separating himself completely from the 'counsel of the ungodly.' We are all familiar with the characteristics of the godly man of this Psalm. Perhaps it would be of great value if we took a good, long look at this 'ungodly' man. It could be that we shall discover the reason that so many Christians are unhappy and frustrated, fruitless and miserable. If we are to beware of the counsel of the ungodly, we need to know something about both the ungodly man and his counsel. For the explanation of the fruit is the tree; the riddle of the fragrant flower is the bulb; and the secret of a man's counsel and conversation is the man himself.

The word 'ungodly' unlocks the door to this Psalm. The Hebrew word 'ungodly' (rasha) means "loose man, the man loose from God." It does not mean corrupt and totally wicked. Like the horse breaking away from the hitching post, or the team of horses that 'slip the bridles' and dash away from master and discipline, so the ungodly is the man who has broken the tether that ties him on to God. He is simply 'non-God' or ungodly. Wickedness and corruption come as the inevitable consequences.

So the 'breaking loose' is the point of departure; and this point is the fertile source of all evil, of all transgressions, of all human misery, of all domestic, social, and economic evil. It is the point where the prodigal turned his face away from his father's house; it is the point where Demas forsook Paul, "having loved his present world." (II Tim. 4:10a).

Now the counsel of the ungodly stems from an effort on his part to justify his conduct. Notice how rapidly he fails: now he is a sinner. That is the next step. When we get away from God we begin to break his laws. In 'cutting loose' from God the thoughts are sown, now as a sinner he is reaping acts. Soon he becomes a scoffer. In his scorn he turns against those who serve the Lord. He derides the thought of religious obligation.

Now think back. Have you ever known of a person who quit his church, who refused to support his family, or who failed in any obligation, that he did not justify himself? Moreover he will give the wrong kind of advice. In the justification of self, he will drag others down to his level. Is it any wonder, therefore, that this Psalm opens with these words, "Blessed is the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful?" (Psalm 1:1).



PICTURED ARE CLYDE THORPE, left, wood-carving craftsman, and Rev. William E. Bradshaw, right, pastor, Gillsburg Church.

## Hand-Carved Communion Table Memorial To Newman Family

Gillsburg Church, Amite County, on a recent Sunday unveiled a hand-carved communion table given to the church in memory of the George Davidson and Cyula Hughes Newman family.

## W. Jackson St. Tupelo, Enters New Building

Spring Street Church, Tupelo, which has changed its name to West Jackson Street Church, held first services in their new building the week of October 1.

Sunday school and Training Union attendance on October 7 broke all former records.

Rev. Richard Clement has been pastor of the church since June of this year. The building program was underway when he accepted the pastorate. Soon after his coming the church purchased a lot on West Jackson Street and began construction of the new building.

## Revival Dates

Temple Church, Jackson: October 21-28; Dr. Foy Rogers, Secretary, Mississippi Baptist Convention Board Cooperative Missions Department; Russell Herrington, song leader; Dr. R. A. Herrington, pastor.

## 32 PERSONS GET PINS AT KILMICHAEL

Over 100 years of combined perfect Sunday school attendance was represented Sept. 30, when attendance pins and bars were given to 32 persons at Kil-michael Church.

Mr. Vardaman Castle, deacon, presented pins and bars to the following persons for perfect attendance for the designated periods.

One Year: Mrs. Lucille Ballard, Randy Hatten, Mrs. Durwood McNeer, Simone Rushing, Mrs. Mavis Gatlin, Deborah Sharp, Harold Castle, Larry Castle, Linda Gatlin, Jeannine Townsend.

Two Years: Frankie Floyd, David Ballard, Mrs. Frances Stavelly, Milton Brister, Connie Ballard, Peggy Ballard, Barbara Dacus, Gary Lollar.

Three Years: J. D. Lollar, Denny McNeer, Mrs. E. B. Lollar, Deborah Hatten, Guy Keith Palmertree, Juanita Lollar.

Four Years: Charles Stavelly, Mike Brister, Durwood McNeer.

Six Years: Linda Ballard.

Seven Years: Mrs. Milton Brister.

Eleven Years: Betty Bruce Brister.

Thirteen Years: Nina Brister, Patricia Brister. The Durwood McNeer family and the Milton Brister family have an unusual record in that each member of the family is listed in one of the periods, with Betty Bruce Brister having an eleven-year perfect attendance.

Nina and Patricia Brister, daughters of Mr. and Mrs. Weldon Brister, topped the list with an unbroken record of thirteen years each of Sunday School attendance.

E. F. Henderson is Superintendent and Rev. A. L. Hatten is pastor.

Telstar, our nation's communication satellite orbiting 3,000 miles in space, is being used to synchronize the master time clocks in England and the United States. The first demonstration was made August 25 when transmitting and receiving stations flashed time check signals via the satellite, obtaining an accuracy of ten millionths of a second.



## Ebenezer Breaks Ground For New Building

Groundbreaking ceremonies for an additional ten Sunday school rooms, recreational area—kitchen, at Ebenezer Church, 2½ miles west of Senatobia, was a momentous occasion for its members and pastor, Rev. Claude Howe.

Shown turning the first spade of dirt at the building site, south of the present church location, is Mrs. J. P. Taylor, holding the spade with the pastor. At her right, is another of the church's oldest members, Mrs. T. A. Murphree. At the left of Rev. Howe is Dr. John

W. Flowers, pastor of First Church, Senatobia, who delivered the message at the groundbreaking ceremonies, and Rev. Charles O. Pate, and Rev. Lois Hall former pastors at Ebenezer. In the background are members and visitors who were in attendance for the occasion, held Sunday afternoon, September 30.

Construction on the project will begin immediately.

## Powell Named For Survey Work By Mission Board

Atlanta (BP) — The Home Mission Board of the Southern Baptist Convention has named William A. Powell, Sr. of Chicago to a survey and special studies position in its Missions Division.

Powell, a native of Houston County, Ala., has been Superintendent of City Missions for the Chicago association for the past three years, and was a pastor in Chicago for two years. He has seen the Chicago work grow from 11 churches and six missions during these years.

"Powell will begin work with us November 1," said Leonard G. Irwin of Atlanta, Secretary of the Department of Survey and Special Studies. "He is well qualified, and has proven himself very efficient in survey work in the Chicago area. I find he has a great national mission vision."

Since Rev. Howe, a native Tate Countian, accepted the pastorate of Ebenezer Church in June, 1962, membership and attendance have steadily increased. More than sixty new members have been added since that time. He has been keenly interested in two young men of the church who have been licensed into the ministry; Jerry Hubbard, son of Mr. and Mrs. Floyd Hubbard of Senatobia, who is now a student at Ouachita Baptist College at Arkadelphia, Arkansas, and Gary Newton, son of Mr. and Mrs. Guy Newton of Senatobia, who is now attending the University of Mississippi. Both have conducted services at the church.

Deacons of Ebenezer Church are George Frayser, Herschel Holden, S. E. Shoffner, Ray Price, T. F. Daniel, Tracy Buford, John Bryant and Thomas Bennett.

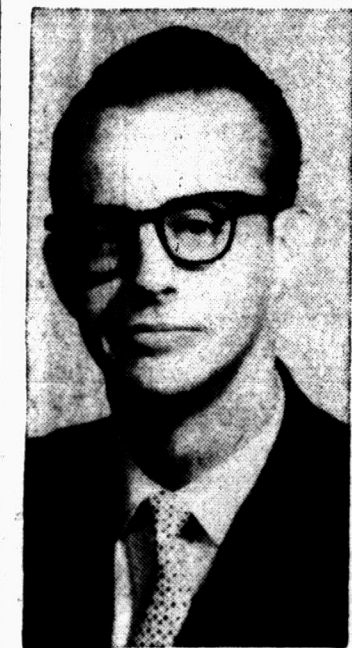
## Churches In The News

Oak Forest Church, Jackson, broke attendance records in both Sunday school and Training Union on Sunday, October 7, with 525 in Sunday school and 199 in Training Union. There were two additions to the church. Dr. Bob Simmons is the pastor.

## MISSISSIPPIAN WRITES— Last Chance For Full Protection

DALLAS, Texas—Rev. James Morrow, 28, minister and father of three children, is facing an important financial decision.

He's been a minister for four years, with a potential of serving his Lord for at least 37 more.



Rev. R. W. Middleton

## LICENSED AT IMMANUEL

Robert W. Middleton was licensed to preach by Immanuel Church, Natchez, October 10.

Mr. Middleton answered the call to preach several months ago, and since that time, has been used extensively in pulpit, supply work by the pastors in the area.

Mr. Middleton is 32, married, and two girls. He is a postal employee and is enrolled in the University of Southern Mississippi Resident Center in Natchez. His services may be obtained by contacting Dr. Robert L. Hughes, Pastor of Immanuel Baptist Church in Natchez.

The decision he must make is whether to join the Southern Baptist Protection Plan now or wait. Hundreds of other ministers are trying to make this same decision.

And each of them knows he must decide before January 1, 1963, if he wants to be assured of all widow and disability benefits his dues payments in the Plan will provide.

On January 1, 1963, the delayed participation penalty goes back into effect. The penalty was waived by the Annuity Board early this year to give every minister who has delayed joining one more chance to get full protection as defined in the Protection Plan.

To help James Morrow decide, and maybe you too, there are two questions he must answer for himself:

"What would I do for income if I became disabled or had to retire?"

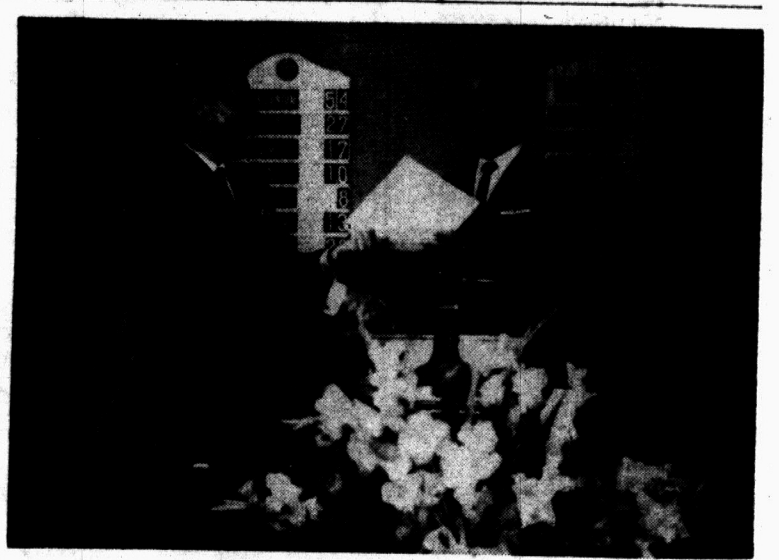
"What would my wife and family do for income to buy food, shelter and other necessities of life if I die?"

It's not easy to set aside money for future needs, especially today when living costs are so high. In fact, setting aside money for that "rainy day" has never been easy. The files of the Annuity Board prove this truth. Letter after letter from persons getting annuities states that it was hard to make payments during their active ministry.

These letters indicate, however, that none of them regrets passing up something he wanted in order to meet those payments.

For example, a Mississippi pastor who retired at 85, wrote:

"... I am glad to have this help because I have never had a big salary and have not been able to lay up much for a 'rainy day' except in the Plan."



PASTOR OF OLIVE BRANCH CHURCH, left, Rev. Clyde Rogers, presents church charter to pastor of Mineral Wells, Rev. Ivan Yancy, at right.



REV. CLYDE ROGERS, Olive Branch pastor, left, presents church charter to pastor of Fair Haven, Rev. Armond D. Taylor, right.

## OLIVE BRANCH ADDS TWO IN THE 30,000 MOVEMENT

September 16 and 23, Olive Branch Church organized into constituted churches the missions which have been sponsored by the church.

Pictured is Olive Branch pastor, Rev. Clyde C. Rogers presenting charters to pastors Rev. Armond D. Taylor, Fair Haven, and Rev. Ivan Yancy, Mineral Wells.

Fair Haven was organized with thirty-six chartered members who called Rev. Armond D. Taylor as pastor and Mineral Wells was organized with

29 members who called Rev. Ivan Yancy as pastor. Both churches have made application for admission to the Desoto Association and will be received at the annual meeting.

Since their beginning each mission has conducted a full time program supporting all phases of Baptist work. These are two more churches organized under the 30,000 movement!!!

Malone Bowlan is Chairman of the Missions Committee at Olive Branch Church.